



Docket No.: 5288-0102PUS1

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Peter TUNGUY-DESMARAIS

Application No.: 10/562,639

Filed: May 16, 2006

For: COMPOSITION AND METHOD FOR THE

TREATMENT OF WATER RELATED EAR

**DISORDERS** 

Confirmation No.: 8755

Art Unit: 1616

Examiner: J. D. Pak

## **LETTER**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the Notification of Acceptance mailed October 3, 2006 in connection with the above-identified application, enclosed herewith are copies of the three (3) prior art documents that were cited in the International Search Report and listed on the attached Form PTO-SB08 which was filed with the Information Disclosure Statement on December 19, 2005.

The PTO is requested to make these documents of record in the file of the present application and to return the enclosed initialed Form PTO-SB08 to the undersigned.

Application No.: 10/562,639 Docket No.: 5288-0102PUS1

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to our Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under § 1.17; particularly, extension of time fees.

Dated: May 10, 2007

Respectfully submitted,

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Attachments: Documents cited in Search Report (3)

PTO Form SB08 (copy from previously filed IDS)



PTO/SB/08a/b (07-05)

Approved for use through 07/31/2006. OMB 0651-0031

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Substitute for form 1449A/B/PTO				Complete if Known		
				Application Number	NEW 10/562,639	
11	NFORMATION	1 DI	SCLOSURE	Filing Date	December 29, 2005	
S	TATEMENT I	3Y /	APPLICANT	First Named Inventor	Peter TUNGUY-DESMARAIS	
				Art Unit	N/A 1616	
	(Use as many sheets as necessary)			Examiner Name	Not Yet Assigned Luke Karpin	nski
Sheet	1	of	1	Attorney Docket Number	5288-0102PUS1	

U.S. PATENT DOCUMENTS						
Examiner	Cite No.1	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or	Pages, Columns, Lines, Where	
Initials*		Number-Kind Code <sup>2</sup> ( if known)				Applicant of Cited Document

FOREIGN PATENT DOCUMENTS						
Examiner Initials*	Cite No.1	Foreign Patent Document  Country Code <sup>3</sup> -Number Hind Code <sup>5</sup> (if known)	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	
	BA**	EP-0 576 748-A	01-05-1994			
	BB**	GB-965 236-A	07-29-1964			
	BC**	WO-98/29085-A	07-09-1998			

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. \*\* CITE NO.: Those document(s) which are marked with an double asterisk (\*\*) next to the Cite No. are not supplied because they were previously cited by or submitted to the Office in a prior application relied upon in this application for an earlier filing date under 35 U.S.C. 120. ¹Applicant's unique citation designation number (optional). ²See Kinds Codes of USPTO Patent Documents at <a href="https://www.uspto.gov">www.uspto.gov</a> or MPEP 901.04. ³Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶Applicant is to place a check mark here if English language Translation is attached.

NON PATENT LITERATURE DOCUMENTS					
Examiner Initials	Cite No.1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T²		
	CA**	ALTMAN P M: Australian Journal of Biotechnology, vol. 3, no. 4, October 1989, pages 247-248			

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. \*\*CITE NO.: Those document(s) which are marked with an double asterisk (\*\*) next to the Cite No. are not supplied because they were previously cited by or submitted to the Office in a prior application relied upon in this application for an earlier filing date under 35 U.S.C. 120.

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E	xaminer	/Luke Karpinski/	Date	05/29/2008
Is	ignature	,	Considered	

<sup>&</sup>lt;sup>1</sup>Applicant's unique citation designation number (optional). <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.